

# Summer 2020 - Learn to Row Program

Session I (June 22-July10): \_\_\_\_\_

Session II (July 20-Aug 7): \_\_\_\_\_

Payment Info: \_\_\_\_\_

Rowers Name: \_\_\_\_\_ Nickname: \_\_\_\_\_

Rowers Cell # : \_\_\_\_\_ Rowers Email: \_\_\_\_\_

School: \_\_\_\_\_ Age / Grade: \_\_\_\_\_

Home Address:

Parent/Guardian #1: \_\_\_\_\_ Cell# \_\_\_\_\_

Work #: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian #2 \_\_\_\_\_ Cell# \_\_\_\_\_

Work #: \_\_\_\_\_ Email: \_\_\_\_\_

**Emergency Contact** (If parent/guardian cannot be reached): \_\_\_\_\_

Cell # \_\_\_\_\_ Email: \_\_\_\_\_

Doctor/PCP Name: \_\_\_\_\_ Doctor/PCP Tel: \_\_\_\_\_

Health Insurance Co: \_\_\_\_\_ Policy#: \_\_\_\_\_ ID #: \_\_\_\_\_

Any Medications:

Any Allergies: